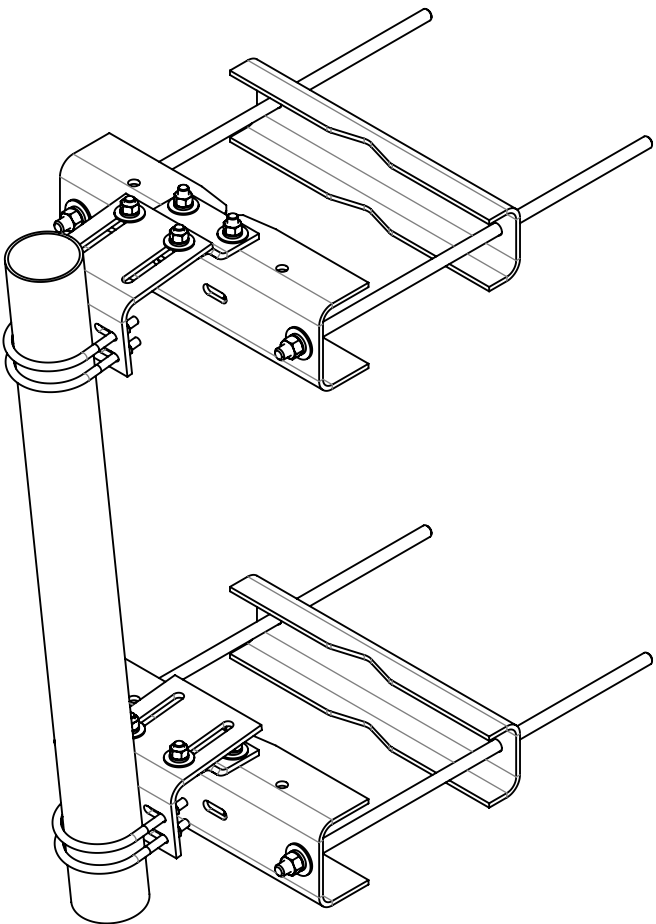
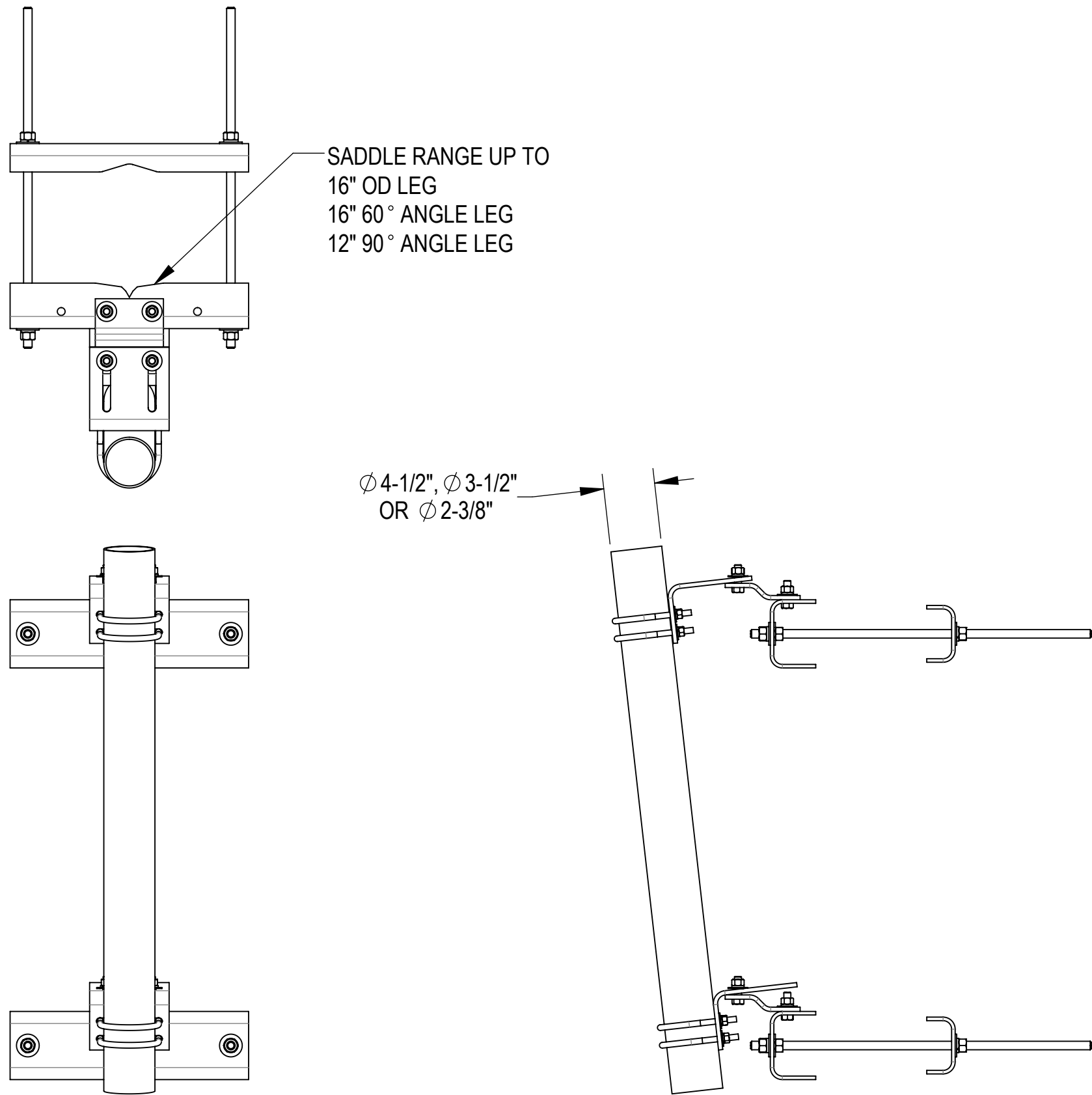


- 4
- 3
- 2
- 1
- 1.0 GENERAL NOTES
- 1.1 ALL METRIC DIMENSIONS ARE IN BRACKETS [X. X]
- 1.2 FOR PATENT INFO: <https://www.adwpat.com>
- 2.0 DESIGN NOTES
- 3.0 MANUFACTURING/SPECIAL REQUIREMENTS
- 3.1 TIGHTEN ALL BOLTS SECURING FLAT PLATES BY THE TURN-OF-NUT METHOD. TIGHTEN ALL U-BOLTS USING TURN-OF-NUT METHOD WITH ATTENTION TO LEAVE EQUAL DISTANCE AND EQUAL FORCE ON EACH LEG OF THE U-BOLT.
- 4.0 TEST
- 5.0 PACKAGING
- 5.1 PACKAGING SHALL MEET ANDREW REQUIREMENTS PER DOCUMENT IS-PL-3005
- 5.2 PRINTED DOCUMENT TO BE PLACED INSIDE POLYBAG AND THEN IN SHIPPING CONTAINER
- 5.3 EXTRA HARDWARE MAY BE SUPPLIED, BAGGED AND SHIPPED



PML-SU4-48 SHOWN FOR REFERENCE  
(SEE TABLE FOR ALL CONFIGURATIONS)

| TABLE: CONFIGURATIONS |            |                |            |           |        |        |        |           |         |         |         |           |        |
|-----------------------|------------|----------------|------------|-----------|--------|--------|--------|-----------|---------|---------|---------|-----------|--------|
| PART NUMBER           | WEIGHT     | INCLUDED PARTS |            |           |        |        |        |           |         |         |         |           |        |
|                       |            | PML-SU2-B      | PML-SU35-B | PML-SU4-B | MT-648 | MT-650 | MT-651 | MT-651-96 | MT54748 | MT54772 | MT54796 | MT-653-24 | MT-653 |
| PML-SU2-24            | 130.20 LBS | 1              | -          | -         | 1      | -      | -      | -         | -       | -       | -       | -         | -      |
| PML-SU2-48            | 136.02 LBS | 1              | -          | -         | -      | 1      | -      | -         | -       | -       | -       | -         | -      |
| PML-SU2-72            | 141.83 LBS | 1              | -          | -         | -      | -      | 1      | -         | -       | -       | -       | -         | -      |
| PML-SU2-96            | 147.64 LBS | 1              | -          | -         | -      | -      | -      | 1         | -       | -       | -       | -         | -      |
| PML-SU35-48           | 148.56 LBS | -              | 1          | -         | -      | -      | -      | -         | 1       | -       | -       | -         | -      |
| PML-SU35-72           | 161.38 LBS | -              | 1          | -         | -      | -      | -      | -         | -       | 1       | -       | -         | -      |
| PML-SU35-96           | 173.51 LBS | -              | 1          | -         | -      | -      | -      | -         | -       | -       | 1       | -         | -      |
| PML-SU4-24            | 147.66 LBS | -              | -          | 1         | -      | -      | -      | -         | -       | -       | -       | 1         | -      |
| PML-SU4-48            | 160.50 LBS | -              | -          | 1         | -      | -      | -      | -         | -       | -       | -       | -         | 1      |
| PML-SU4-63            | 182.77 LBS | -              | -          | 1         | -      | -      | -      | -         | -       | -       | -       | -         | 1      |
| PML-SU4-96            | 213.42 LBS | -              | -          | 1         | -      | -      | -      | -         | -       | -       | -       | -         | 1      |

|              |         |
|--------------|---------|
| DENSITY      | lbs/in³ |
| MASS         | lbs     |
| VOLUME       | in³     |
| SURFACE AREA | in²     |
| HEIGHT       |         |
| LENGTH       |         |
| WIDTH        |         |

|                                                                                                                                    |                                                                                       |                                                                                       |                                                                                       |                                                         |                                      |         |                     |          |                 |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|---------|---------------------|----------|-----------------|--|--|
| <div><b>ANDREW</b>® an Amphenol company</div> |                                                                                       |                                                                                       |                                                                                       |                                                         |                                      |         |                     |          |                 |  |  |
| TOLERANCES                                                                                                                         |                                                                                       |                                                                                       |                                                                                       |                                                         |                                      |         | SAP MATERIAL MASTER |          |                 |  |  |
| 1 PLACE .X[X] ± 0.12[3.0]                                                                                                          |                                                                                       |                                                                                       |                                                                                       | 3 PLACE .XXX[X] ± 0.030[0.8]                            |                                      |         | SEE TABLE           |          |                 |  |  |
| 2 PLACE .XX[X] ± 0.06[1.5]                                                                                                         |                                                                                       |                                                                                       |                                                                                       | ANGLES ± 2°                                             |                                      |         |                     |          |                 |  |  |
| FINISH                                                                                                                             |                                                                                       |                                                                                       |                                                                                       |                                                         |                                      |         | MATERIAL            |          |                 |  |  |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>INTERPRET PER ANSI Y 14.5M-1994                                          |                                                                                       | NAME                                                                                  | DATE                                                                                  | TITLE<br><b>UNIVERSAL SLIDING PIPE MOUNT KIT, LARGE</b> |                                      |         |                     |          |                 |  |  |
|                                                                                                                                    | CE                                                                                    | RY1002                                                                                | 13AUG25                                                                               |                                                         |                                      |         |                     |          |                 |  |  |
|                                                                                                                                    | RW                                                                                    | RY1002                                                                                | 08/13/2025                                                                            |                                                         |                                      |         |                     |          |                 |  |  |
|                                                                                                                                    |  |  |  |                                                         |                                      |         |                     |          |                 |  |  |
|                                                                                                                                    | AD                                                                                    | YMENG                                                                                 | 08/14/2025                                                                            | SCALE<br><b>1:11</b>                                    | DOCUMENT NO.<br><b>PML-SU SERIES</b> |         |                     |          |                 |  |  |
|                                                                                                                                    | RE                                                                                    | YMENG                                                                                 | 08/20/2025                                                                            |                                                         |                                      |         |                     |          |                 |  |  |
|                                                                                                                                    | ECN 50104388AMO                                                                       |                                                                                       |                                                                                       |                                                         |                                      |         |                     |          |                 |  |  |
| SIZE                                                                                                                               | Auth Group                                                                            | INSL                                                                                  | MODEL                                                                                 |                                                         |                                      | DRAWING |                     |          | SHEET<br>1 OF 1 |  |  |
| <b>C</b>                                                                                                                           |  |  | VERSION                                                                               | STATUS                                                  | REVISION                             | VERSION | STATUS              | REVISION |                 |  |  |
|                                                                                                                                    |                                                                                       |                                                                                       | 00                                                                                    | RE                                                      | A                                    | 01      | RE                  | D        |                 |  |  |